

BOSTON RECORDER

And Religious Telegraph.

NATHANIEL WILLEIS AND ASA RAND, PROPRIETORS AND EDITORS. . . No. 127, WASHINGTON-STREET, OPPOSITE WATER-STREET, BOSTON, MASS. . . W. A. PARKER, Printer.

NO. 52...VOL. XIV.

WEDNESDAY, DECEMBER 23, 1829.

TERMS. {

For a single copy, \$3 a year—or \$2,50 in advance.
To Agents or Companies, 6 copies for \$12,00 in advance.

MALTA AND TINOS.

Extract of a letter from Malta, to the Editors of the Journal of Commerce, dated Sept. 12.

“ I presume the people in our country wonder why the press here is burdened by a censorship. The reason is, that the Treaty by which the English hold these Islands, obliges them not to interfere with the religion of the country; and an uproar would doubtless be made if a contrary course were pursued. All foreign books are distributed without restraint, and permission has recently been obtained to circulate freely books printed here in Modern Greek. The British and Foreign Bible Society have proposed to Mr. Goodell to oversee the printing of the Turkish New-Testament in the Armenian character, at the American press in this city.”

Speaking of the marriage of Mr. King, who is under the patronage of the New-York Ladies Greek committee, to Miss Anna Aspasia Mengous, by Mr. Anderson, at Tinos, the writer says, “ Tinos is a place of more superstition than almost any other in Greece, being a resort of pilgrimages, or something of that sort,—and some apprehension was entertained of the impression which the marriage of a *priest* to a member of the Greek church by a Protestant clergyman, would make upon the minds of the people. But no objection was made from any quarter before the ceremony took place, and on the next morning the Greek Priest sent them a pair of beautiful doves, as an emblem of the happiness which he wished them to enjoy. He afterwards called to present his compliments and leave his blessing. Mr. King is about to open a Ladies' School at Tinos for ancient Greek, which will be taught by Mrs. K.”